****

**WORKERS’ COMPENSATION CLE SEMINAR 2020**

**Hyatt Regency St. Louis at the Arch**

**Friday, September 25, 2020**

**8.6 HOURS OF MISSOURI CLE CREDITS –**

**INCLUDING 2 hours of Ethics and 1 hour Diversity**

**Hours are due 9-30-2020**

7:45 a.m. **Registration & Continental Breakfast/Coffee**

8:00 a.m. **A View from the Director’s Chair**

* Presented by **Colleen Joern Vetter**, Director, Missouri Division of Workers’ Compensation

8:30 a.m. **Diversity and Inclusion**

* Presented by **Panel- Colleen Joern Vetter,** Director, Missouri Division of Workers’ Compensation**; Dr Alisa Warren,** Executive Director, Missouri Commission on Human Rights

9:20 a.m. **Second Injury Fund Update**

* Presented by **Cara Harris**, Chief Counsel, Labor Division- Office of MO Attorney General

10:10 a.m. Break

10:20 a.m. **Conservative Care and Pain Management**

* Presented by **Dr. Brian Meek**

11:10a.m **Legislative update**

* Presented by **Mark Moreland,** Law Offices of Mark Moreland LLC

Noon **Lunch — on your own**

1:00 pm **Legal and Medical Issues in WC Drug/Alcohol Defenses**

* Presented by **Steve McManus**, MVP; **Dr. Sarah Riley,** Associate Professor Pathology and Director, Forensic Toxicology Laboratory, St Louis University

1:50 p.m. **Ethics 1: The Rules of Professional Conduct**

* Presented by **Paige Tungate,** Downey Law Group LLC

2:40 p.m. **Break**

2:50 p.m. **Ethics 2: The Rules of Professional Conduct**

* Presented by **Paige Tungate,** Downey Law Group LLC

3:40 p.m. **Case Law Review**

* Presented by **B. Michael Korte,** Law Offices of B. Michael Korte LLC, and **Chris Archer,** Archer and Lassa, LLC.

4:30 p.m. **Adjourn**

**Workers’ Compensation CLE Seminar 2020**

**Registration Form**

**Send this form with your check, payable to KIDS’ CHANCE Inc. of Missouri, for the amount due**

**To: KIDS’ chance Inc. of Missouri, P.O. Box 410384, St. Louis, MO 63141**

**314/997-3390 or susgroup@gmail.com**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Firm or Company \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/State/Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Names of Additional Attendees \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

[ ] $275 per person [ ] Check enclosed [ ] Credit Card

**Credit Card Charges (VISA, MasterCard or American Express)**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Firm \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Credit Card # \_\_\_\_\_\_\_\_\_\_ - \_\_\_\_\_\_\_\_\_\_ - \_\_\_\_\_\_\_\_\_\_ - \_\_\_\_\_\_\_\_\_\_

Exp. Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 3 digits on back of card \_\_\_\_\_\_\_\_\_\_

American Express Cards — 4 digits on the front of the card \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Billing Statement Zip Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

.

***KIDS’ CHANCE*** *is a nonprofit corporation that provides educational scholarships to financially assist the children of workers who have been seriously injured or killed in Missouri work related injuries. All proceeds from this event will be used to fund scholarships.*